MENTAL CHARACTERISTICS; CARE OF THE BODY; FOOD; FEASTS; HOUSEHOLD UTENSILS; RELIGION AND SUPERSTITIONS.

HUS they treat their enemies; but at home they cultivate peace and carefully avoid quarrels, except those which the fury of drunkenness has aroused. Fortunate would they be if Europe had never introduced this scourge among them! They know nothing of anger, and at first were greatly surprised when the Fathers censured their faults before the assembly; they thought that the Fathers were madmen, because among peaceful hearers and friends they displayed such vehemence. These people seek a reputation for liberality and generosity; they give away their property freely and very seldom ask any return; nor do they punish thieves otherwise than with ridicule and derision. If they suspect that any one seeks to accomplish an evil deed by means of false pretences, they do not restrain him with threats, but with gifts. From the same desire for harmony comes their ready assent to whatever one teaches them; nevertheless they hold tenaciously to their native belief or superstition, and on that account are the more difficult to instruct. For what can one do with those who in word give agreement and assent to everything, but in reality give none? They kindly relieve the poverty of the unfortunate; they provide sustenance for widows and old men in their bereavement, except when, with old age, vitality is withering away, or some grievous disease arises; for then they think it better to cut short an unhappy existence than to support and prolong it. Whatever